

# Cotton Ranch Metropolitan District

Pursuant to section 32-1-809, Colorado Revised Statutes for Transparency Notices may be filed with Special District Association of Colorado. This information must be provided annually to the eligible electors of the district no later than January 15 of each year.

*\*Note that some information provided herein may be subject to change after the notice is posted.*

District's Principal Business Office

**Company**

Marchetti & Weaver, LLC

**Contact**

Cheri Curtis

**Address**

28 Second Street, Suite 213, Edwards, Colorado 81632

**Phone**

(970) 926-6060

District's Physical Location

**Counties**

Eagle

Regular Board Meeting Information

**Location**

Office of Marchetti & Weaver, LLC

**Address**

28 Second Street, Suite 213, Edwards, Colorado

**Day(s)**

Second Tuesday of February, May, August, November

**Time**

3:00 p.m.

Posting Place for Meeting Notice

**Location**

Cotton Ranch Club House

**Address**

0530 Cotton Ranch Road, Gypsum, Colorado

Notice of Proposed Action to Fix or Increase Fees, Rates, Tolls, Penalties or Charges for Domestic Water or Sanitary Sewer Services

**Location**

Office of Marchetti & Weaver, LLC

**Address**

28 Second Street, Suite 213, Edwards, Colorado

**Date**

October 15, 2022

**Notice**

NOTICE IS HEREBY GIVEN, pursuant to Section 32-1-1001(2)(a), C.R.S., to the customers of the Cotton Ranch Metropolitan District and all other interested persons that the Board of Directors of the Cotton Ranch Metropolitan District may consider increasing the District's water and wastewater tap fees and other charges, and establishing one or more new charges at an open public meeting to be held at 3:00 p.m. on November 15, 2022 via Zoom. NOTICE IS FURTHER GIVEN that any customer or other interested person may appear at said time and place for the purpose of providing input, comments or objections regarding any proposed increase/new charge. Information regarding any proposed increase/new charge may be obtained from the District office located at 28 Second Street, Suite 213, Edwards, Colorado, telephone number (970) 926-6060 ext. 4, Monday through Friday during normal business hours (i.e. 8:00 a.m. to 5:00 p.m.). Zoom Meeting: Website <https://zoom.us> Link <https://us02web.zoom.us/j/81488079248?pwd=Q1VlbGYraWYraGE5dTI2TWVCMG53UT09> Meeting ID 814 8807 9248 Password 123456 Phone 253-215-8782 Dated this 12th day of November, 2022.

**Current District Mill Levy****Mills**

35.345

**Ad Valorem Tax Revenue**

Revenue reported may be incomplete or unaudited as of the date this Notice was posted.

**Amount(\$)**

\$573,999.60 through November 30, 2023

**Date of Next Regular Election****Date**

05/06/2025

**Pursuant to 24-72-205 C.R.S**

The district's research and retrieval fee is **\$30.00** per hour

**District Policy**

A person granted the right to inspect District records may also be furnished copies requested at a cost of twenty-five cents (\$.25) per standard page. The charge for providing a copy, printout or photograph of a public record in a format other than a standard page will be assessed at the actual cost of production. Additionally, in those cases where the location or existence of specific documents must be researched and the documents must be retrieved, sorted or reviewed for applicability to the request, and such process requires more than one hour of staff time, the Custodian may charge a research and retrieval fee not to exceed thirty dollars (\$30.00) per hour. The Custodian will not impose a charge for the first hour of time expended in connection with the research and retrieval of public records. The District may require a deposit to cover the estimated cost to produce the records, including the cost of the copies and the research and retrieval fee, prior to commencing work to produce such records. Payment of any actual costs exceeding the deposit must be made at the time of release of the final work product or copies.

**District contact information for open records request:**

Cheri Curtis

**Names of District Board Members**

**Board President****Name**

Christopher S. Meister, Chairman

**Contact Info**

meisterbuilders@centurytel.net

**Election**

**Yes**, this office will be on the next regular election ballot

**Board Member 3****Name**

David Nordin

**Contact Info**

dnordinmd@gmail.com

**Election**

**No**, this office will not be on the next regular election ballot

**Board Member 4****Name**

Robert Rulon

**Contact Info**

bob.rulon@stewart.com

**Election**

**Yes**, this office will be on the next regular election ballot

**Board Member 5****Name**

Michael Pritchard

**Contact Info**

pritchard2001@centurylink.net

**Election**

**Yes**, this office will be on the next regular election ballot

**Board Candidate Self-Nomination Forms**

Any eligible elector of the special district who desires to be a candidate for the office of special district director must file a self-nomination and acceptance form or letter with the designated election official.

**Deadline for Self-Nomination Forms**

Self-nomination and acceptance forms or letters must be filed not less than 67 days before the date of the regular election.

**District Election Results**

The district's election results will be posted on the website of the Colorado Secretary of State ([www.sos.state.co.us](http://www.sos.state.co.us)) and the website indicated below, if any.

**Website**

[cottonranch.org](http://cottonranch.org)

Permanent Mail-In Voter Status

Absentee voting and Permanent absentee voter status (formerly Permanent Mail-In voter status): Where to obtain and return forms.

Cheri@mwcpaa.com DEO - Cotton Ranch MD 28 Second Street, Suite 213 Edwards, CO 81632

Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official.

Cheri@mwcpaa.com DEO - Cotton Ranch MD 28 Second Street, Suite 213 Edwards, CO 81632

Notice Completed By

**Name**

Cheri Curtis

**Company/District**

Marchetti & Weaver, LLC

**Title**

Account Manager

**Email**

Cheri@mwcpaa.com

**Dated**

12/28/2023